

# Odstock Parish Council

Dear Councillor,

You are hereby summonsed to attend the annual meeting of Odstock Parish Council to be held following the Annual Parish meeting starting at **7:00pm** on Wednesday, 18<sup>th</sup> May 2005 in The Radnor Hall.

Yours faithfully, R P Parsons - Parish Clerk - Tel: 01794 341405 - [www.sp5.org/odstock/opc/](http://www.sp5.org/odstock/opc/)

Prior to the commencement of the Annual PC meeting, the Annual Parish Meeting will be held. A Parish Meeting may, by law, discuss all parish affairs and pass resolutions about them.

## **AGENDA** published on 14th May

- 1: Election of **a)** Chairman and **b)** Vice-Chairman. **c)** Declarations of acceptance of office.
- 2: To receive and consider acceptance of apologies.
- 3: Election of **a)** Planning Committee members. **b)** General Purposes Committee members.
- 4: To receive any Declarations of **a)** Personal Interest, or **b)** Personal and Prejudicial Interest.
- 5: To consider how Odstock Parish Council will delegate its statutory functions. LGA 72 s.101 refers.
- 6: **Meeting Dates:** 14th September, 30th November, 18th January 2006, 22nd March and 17th May.
- 7: To approve as a correct record Minutes of the Council meeting held on 23rd March.
- 8: **Matters arising - to review progress against previously made resolutions:**
  - a) 22/05(b) – Nunton Field. b) 22/05(c) - Electrics. c) 22/05(d) – Neighbourhood Watch meeting.
  - d) 24/05(a) – WALC/NALC Briefing re: Clerk's contract. e) 24/05(b) – SLCC Training on 20<sup>th</sup> May.
- 9: **Finance:** **a)** To consider the renewal of the PC's Insurance Policy with Zurich Municipal for £306.50p.  
**b)** To consider and set the level of the Chairman's allowance for 2005/06 at £\_\_\_\_\_.  
**c)** To confirm the re-appointment of the PC's Internal Auditor and to receive the accounts for 2004/05.  
**d)** To confirm and authorise for payment a schedule of accounts dated 18th May.
- 10: **Transport, Roads and Footpaths:** **a) 26/05(a)** – WCC Lengthsmen's visit on 8th / 9th June.  
**b) 26/05(c)** – Parking at Salisbury District Hospital.
- 11: **Planning:** To consider a schedule of planning applications dated 5<sup>th</sup> May 2005.
- 12: **Reports & Correspondence:** **a)** WCC **b)** SDC **c)** Police **d)** WALC **e)** Local Agenda 21.  
**f)** Community First - Funding for Community Projects. **g)** Battle of Trafalgar Commemoration.  
**h) 28/05(c)** – Southern Area Community Plan: Planning Process Review on 25th May in the City Hall.

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**This Meeting of ODSTOCK PARISH COUNCIL is on  
WEDNESDAY, 18<sup>th</sup> MAY 2005  
ALL ARE WELCOME TO ATTEND**